

CITY OF CUMBY
SPECIAL SESSION
MONDAY, AUGUST 8, 2011
6:30 PM

THE CITY OF CUMBY, TEXAS, MET IN SPECIAL SESSION ON MONDAY, AUGUST 8, 2011, AT 6:30 PM, 100 E. MAIN STREET, CUMBY TEXAS.

THE FOLLOWING WERE PRESENT: MAYOR JEFF STRICKLAND, ALDERMAN CHUCK TUGGLE, ALDERMAN BILL JENKINS, ALDERMAN CODY TALLEY, ALDERMAN KATHY HALL CARTER, ALDERMAN LARRY WHITE, CITY SECRETARY ANGIE ALLEN.

1) MAYOR STRICKLAND CALLED THE MEETING TO ORDER AT 6:30 PM.

2) DISCUSS/ACTION AMENDING DROUGHT CONTINGENCY PLAN ORDINANCE 2005-7A: MAYOR STRICKLAND STATED THAT THE CITY IS NOW IN STAGE 1 OF THE DROUGHT CONTINGENCY PLAN. THE 2005-7A ORDINANCE NEEDS TO BE AMENDED WITH NEW WATERING TIMES FOR STAGE 2, 3, 4, 5. THE NEW TIMES ARE AS FOLLOWS:

STAGE 2 RESPONSE – MODERATE WATER SHORTAGE CONDITIONS

GOAL: ACHIEVE A VOLUNTARY 30% REDUCTION IN THE DAILY AVERAGE TOTAL WATER DEMAND.

SUPPLY MANAGEMENT MEASURES: REDUCE OR DISCONTINUE FLUSHING OF WATER MAINS, REDUCED OR DISCONTINUED IRRIGATION OF PUBLIC LANDSCAPED AREAS;

WATER USE RESTRICTIONS: UNDER THREAT OF PENALTY FOR VIOLATION, THE FOLLOWING WATER USE RESTRICTIONS SHALL APPLY TO ALL PERSONS:

A) IRRIGATION OF LANDSCAPED AREAS WITH HOSE-END SPRINKLERS OR AUTOMATIC IRRIGATION SYSTEMS SHALL BE LIMITED TO WEDNESDAYS AND SATURDAYS FOR WATER CUSTOMERS WITH A STREET ADDRESS ENDING IN AN ODD NUMBER (1,3,5,7,9), AND SUNDAYS AND THURSDAYS FOR CUSTOMERS WITH A STREET ADDRESS ENDING IN AN EVEN NUMBER(0,2,4,6,8), AND IRRIGATION OF LANDSCAPED AREAS IS FURTHER LIMITED TO THE HOURS OF 8:00 p.m. – 8:00 a.m. ON DESIGNATED WATERING DAYS. HOWEVER, IRRIGATION OF LANDSCAPED AREAS IS PERMITTED AT ANYTIME IF IT IS BY MEANS OF A HAND-HELD HOSE, A FAUCET FILLED BUCKET OR WATERING CAN OF FIVE (5) GALLONS OR LESS, OR DRIP IRRIGATION SYSTEM.

B) USE OF WATER TO WASH ANY MOTOR VEHICLE, MOTORBIKE, BOAT, TRAILER, AIRPLANE OR OTHER VEHICLE IS PROHIBITED EXCEPT ON DESIGNATED WATERING DAYS BETWEEN THE HOURS OF 8:00 p.m. AND 8:00 a.m. SUCH WASHING, WHEN ALLOWED, SHALL BE DONE WITH A HAND-HELD BUCKET OR A HAND –HELD HOSE EQUIPPED WITH A POSITIVE SHUTOFF NOZZLE FOR QUICK RINSES. VEHICLE WASHING MAY BE DONE AT ANY TIME ON THE IMMEDIATE PREMISES OF A COMMERCIAL CARWASH OR COMMERCIAL SERVICE STATION. FURTHER, SUCH WASHING MAY BE EXEMPTED FROM THESE REGULATIONS IF THE HEALTH, SAFETY AND WELFARE OF THE PUBLIC IS CONTINGENT UPON FREQUENT VEHICLE CLEANING, SUCH AS GARBAGE TRUCKS AND VEHICLES USED TO TRANSPORT FOOD AND PERISHABLES.

C) USE OF WATER TO FILL, REFILL OR ADD TO ANY INDOOR OR OUTDOOR SWIMMING POOLS, WADING POOLS, OR JACUZZI-TYPE POOLS IS PROHIBITED EXCEPT ON DESIGNATED WATERING DAYS BETWEEN THE HOURS OF 8:00 p.m. – 8:00 a.m.

D) OPERATION OF ANY ORNAMENTAL FOUNTAIN OR POND FOR AESTHETIC OR SCENIC PURPOSES IS PROHIBITED EXCEPT WHERE NECESSARY TO SUPPORT AQUATIC LIFE OR WHERE SUCH FOUNTAINS OR PONDS ARE EQUIPPED WITH A RECIRCULATION SYSTEM.

E) USE OF WATER FROM HYDRANTS SHALL BE LIMITED TO FIREFIGHTING, RELATED ACTIVITIES, OR OTHER ACTIVITIES NECESSARY TO MAINTAIN PUBLIC HEALTH, SAFETY, AND WELFARE, EXCEPT THAT USE OF WATER FROM DESIGNATED FIR HYDRANTS FOR CONSTRUCTION PURPOSES MAY BE ALLOWED UNDER SPECIAL PERMIT FROM THE CITY OF CUMBY.

F) USE OF WATER FOR THE IRRIGATION OF PARKS (BALL FIELDS OF ANY TYPE) IS PROHIBITED EXCEPT ON DESIGNATED WATERING DAYS BETWEEN THE HOURS OF 8:00 p.m. AND 8:00 a.m. HOWEVER, IF THE PARKS UTILIZE A WATER SOURCE OTHER THAN THAT PROVIDED BY THE CITY OF CUMBY, THE FACILITY SHALL NOT BE SUBJECT TO THESE REGULATIONS.

G) ALL RESTAURANTS ARE PROHIBITED FROM SERVING WATER TO PATRONS EXCEPT UPON REQUEST OF THE PATRON.

H) THE FOLLOWING USES OF WATER ARE DEFINED AS NON-ESSENTIAL AND ARE PROHIBITED:
 1) WASH DOWN OF ANY SIDEWALKS, WALKWAYS, DRIVEWAYS, PARKING LOTS, TENNIS COURTS, OR OTHER HARD-SURFACED AREAS;
 2) USE OF WATER TO WASH DOWN BUILDINGS OR STRUCTURES FOR PURPOSES OTHER THAN IMMEDIATE FIRE PROTECTION;
 3) USE OF WATER FOR DUST CONTROL;
 4) FLUSHING OF GUTTERS OR PERMITTING WATER TO RUN OR ACCUMULATE IN ANY GUTTER OR STREET; AND
 5) FAILURE TO REPAIR A CONTROLLABLE LEAK(S) WITHIN A REASONABLE PERIOD AFTER HAVING BEEN GIVEN NOTICE DIRECTING THE REPAIR OF SUCH LEAK(S).

STAGE 3 RESPONSE – SEVERE WATER SHORTAGE CONDITIONS

GOAL: ACHIEVE A VOLUNTARY 40% REDUCTION IN THE DAILY AVERAGE TOTAL WATER DEMAND.

SUPPLY MANAGEMENT MEASURES: REDUCE OR DISCONTINUE FLUSHING OF WATER MAINS, REDUCED OR DISCONTINUED IRRIGATION OF PUBLIC LANDSCAPED AREAS;

WATER USE RESTRICTIONS- ALL REQUIREMENTS OF STAGE 2 SHALL REMAIN IN EFFECT DURING STAGE 3 WITH THE EXCEPTION OF WATERING HOURS. THE STAGE 3 HOURS SHALL BE: WEDNESDAYS FOR WATER CUSTOMERS WITH A STREET ADDRESS ENDING IN AN ODD NUMBER (1,3,5,7,9), AND THURSDAYS FOR CUSTOMERS WITH A STREET ADDRESS ENDING IN AN EVEN NUMBER (0,2,4,6,8). AND THE HOURS OF 8:00 p.m. – 12:00 a.m. ON DESIGNATED WATERING DAYS.

STAGE 4 RESPONSE – CRITICAL WATER SHORTAGE CONDITIONS

GOAL: ACHIEVE A VOLUNTARY 50% REDUCTION IN THE DAILY AVERAGE TOTAL WATER DEMAND.

SUPPLY MANAGEMENT MEASURES: NO INSTALLATION OF NEW WATER TAPS.

WATER USE RESTRICTIONS- ALL REQUIREMENTS OF STAGE 2 AND 3 SHALL REMAIN IN EFFECT DURING STAGE 4 WITH THE EXCEPTION OF WATERING HOURS. THE STAGE 4 HOURS SHALL BE: NO OUTSIDE WATERING WILL BE ALLOWED. HOWEVER, WATERING IS PERMITTED AT ANYTIME IF IT IS BY MEANS OF A HAND-HELD HOSE, A FAUCET FILLED BUCKET OR WATERING CAN OF FIVE (5) GALLONS OR LESS, OR DRIP IRRIGATION SYSTEM.

STAGE 5 RESPONSE – EMERGENCY WATER SHORTAGE CONDITIONS

GOAL: ACHIEVE A VOLUNTARY 60% REDUCTION IN THE DAILY AVERAGE TOTAL WATER DEMAND.

SUPPLY MANAGEMENT MEASURES: THE CITY OF CUMBY WILL DISCONTINUE THE FLUSHING OF WATER MAINS, DISCONTINUE IRRIGATION OF PUBLIC LANDSCAPED AREAS, AND WILL PROCURE WATER FROM SULPHUR SPRINGS AND/OR CASH WATER SUPPLY.

WATER USE RESTRICTIONS- ALL REQUIREMENTS OF STAGE 2, 3 AND 4 SHALL REMAIN IN EFFECT DURING STAGE 5 WITH THE EXCEPTION OF WATERING HOURS. NO OUTSIDE WATERING WILL BE ALLOWED.

ALDERMAN TUGGLE MADE A MOTION TO AMEND ORDINANCE 2005-7A WITH THE NEW HOURS. ALDERMAN JENKINS SECONDED THE MOTION. ALL APPROVE. MOTION PASSED. THIS ORDINANCE WILL BE NUMBERED 2011-6. MAYOR STRICKLAND ALSO STATED THAT THE CITY WILL NOW GO INTO STAGE 3 SEVERE WATER SHORTAGE CONDITIONS.

3) DISCUSS/ACTION AMENDED ORDINANCE 2010-5 WATER RATES: MAYOR STRICKLAND STATED THAT THE WATER RATES FOR THE CITY HAVE NOT BEEN AMENDED SINCE 2003. IT IS COSTING THE CITY MORE TO PRODUCE & TREAT THE WATER DUE TO INCREASES IN THE CHEMICALS, ELECTRICITY, ETC. THE CITY COUNCIL WILL BREAK DOWN THE FULL INCREASE INTO TWO YEARS. THE AMENDED ORDINANCE READS:

SECTION 1: Water rates charged by the City shall be charged on a monthly basis for water provided to all domestic customers as follows:

- A) Customers within the corporate limits of the City:
 - a) **BASE RATES. (ALL BASE RATES INCLUDE 2,000 GALLONS)**

	FISCAL YEAR 2011-2012	FISCAL YEAR 2012-2013
1) ¾" inch Meter	\$ 19.33	\$ 21.00
2) 1" inch Meter	\$ 30.00	\$ 50.00
3) 2" inch Meter	\$ 60.00	\$ 90.00
 - b) WATER SHALL BE CALIBRATED ON THE FOLLOWING SCALE

FISCAL YEAR 2011-2012	
1) 2,001 – 5,000 gallons:	\$ 3.83 per 1,000 gallons or part thereof
2) 5,001 – 10,000 gallons:	\$ 4.15 per 1,000 gallons or part thereof
3) 10,001 gallons & over:	\$ 5.60 per 1,000 gallons or part thereof

FISCAL YEAR 2012-2013

- 1) 2,001 – 5,000 gallons: \$ 4.30 per 1,000 gallons or part thereof
- 2) 5,001 – 10,000 gallons: \$ 4.50 per 1,000 gallons or part thereof
- 3) 10,001 gallons & over: \$ 6.00 per 1,000 gallons or part thereof

B) Customers outside the corporate limits of the City.

a) BASE RATES. (ALL BASE RATES INCLUDE 2,000 GALLONS)

FISCAL YEAR 2011-2012		FISCAL YEAR 2012-2013
1) ¾" inch Meter	\$ 30.00	\$ 40.00
2) 1" inch Meter	\$ 40.00	\$ 50.00
3) 2" inch Meter	\$ 70.00	\$ 100.00

b) WATER SHALL BE CALIBRATED ON THE FOLLOWING SCALE

FISCAL YEAR 2011-2012

- 1) 2,001 – 5,000 gallons: \$ 4.08 per 1,000 gallons or part thereof
- 2) 5,001 – 10,000 gallons: \$ 4.38 per 1,000 gallons or part thereof
- 3) 10,001 gallons & over: \$ 5.85 per 1,000 gallons or part thereof

FISCAL YEAR 2012-2013

- 1) 2,001 – 5,000 gallons: \$ 4.55 per 1,000 gallons or part thereof
- 2) 5,001 – 10,000 gallons: \$ 4.78 per 1,000 gallons or part thereof
- 3) 10,001 gallons & over: \$ 6.25 per 1,000 gallons or part thereof

C) COMMERCIAL WATER RATES

\$ 25.00 plus applicable water rates inside / outside corporate City limits.

D) WATER METER DEPOSIT

- 1) Property Owners Res. \$ 100.00
- 2) Renters of Leased Res. \$ 175.00
- 3) All Commercial \$ 225.00

E) BULK WATER RATE

- 1) \$ 10.00 PER 1,000 gallons

SECTION 2: The sewer rates for domestic and commercial customers within the corporate limits of the City shall be as follows:

A) From October 1 through March 31 rates will be assessed as follows:

FISCAL YEAR 2011-2012		FISCAL YEAR 2012-2013
1) 2,000 – 5,000 gallons	\$ 18.00	\$21.25
2) 5,001	\$ 2.75 per 1,000 gal.	\$ 3.50 per 1,000 gal

B) From April 1 through September 30 rates will be prorated to reflect the average usage. Using the following formula:

The total usage for the 6 month period October 1 through March 31 will be averaged and this amount will be assessed for the six (6) month period of April 1 through September 30.

SECTION 3: The City shall charge the sum of \$12.00 per month to all customers domestic, and the sum of \$30.00 for commercial customers subscribing to trash collection within the corporate limits of the City, and the sum of \$14.50 per month to all customers subscribing to trash collection outside the corporate limits of the City. It is mandatory for all customers that uses any City services such as water and/or sewer to subscribe to trash collection.

SECTION 4:

A) The following fees shall be charged for water service (tap fee):

- 1) Residential: \$ 750.00
- 2) Commercial: \$ 1,000.00

B) The following fees shall be charged for sewer service (tap fee):

- 1) Residential: \$ 1,000.00
- 2) Commercial: \$ 1,500.00

ALDERMAN TUGGLE MADE A MOTION TO ACCEPT THE AMENDED WATER RATE ORDINANCE AS WRITTEN AND TO MAKE THE EFFECTIVE START DATE OF THE NEW RATES ON OCTOBER 1, 2011. ALDERMAN JENKINS SECONDED THE MOTION. 4 APPROVED. 1 OPPOSED. MOTION PASSED. THIS ORDINANCE WILL BE NUMBERED 2011-7.

WITH ALL BUSINESS COMPLETE THE MEETING WAS ADJORNED AT 7:45 PM.


MAYOR JEFF STRICKLAND

ATTEST:



